



GOVT. POLYTECHNIC FOR WOMEN

Lower Shiv Nagar, Near AG's office Jammu-180001

Ph. # 0191-2581189 / 2580721, Fax 0191-2585327

Er. Ritu Jamwal
Principal

www.gpfwjammu.org | Email: gpfwjammu@gmail.com | Facebook: fb.com/gpfwjammu

ADMISSION NOTICE

In response to Directorate of Skill Development letter no. DTE/Poly/101/G-01/624 dated:- 28-10-2020, applications are invited from female candidates who are eligible and desirous of taking admission to Three Year Diploma Programme against leftover seats in 1st semester for the academic session 2020-21 in the following branches:-

S. NO	Name of the branches
1.	Electronics and Communication Engineering
2.	Computer Engineering
3.	Textile Designing
4.	Office Management and Computer Application (OMCA)

The application form can be filled by any one of the following modes:-

1. Online through the link: <https://forms.gle/GUzb7pur7kqTUTsz8> No need to send or submit hard copy of the application form
2. Application form can also be downloaded from Institution Website www.gpfwjammu.org and the hard copy of the duly filled application form along with below given self-attested documents should be submitted in the office on or before 15-11-2020.
 1. 10th Marks certificate with minimum 35% marks.
 2. Domicile Certificate.
 3. Category Certificate (if any)

The Last date for submission of complete application forms in this office is 15.11.2020

For Merit list, Select list, Waiting list and further admission process, keep visiting our official website and social sites-

(Website) www.gpfwjammu.org **(Facebook)** [facebook.com/gpfwjammu](https://www.facebook.com/gpfwjammu)

Sd/-

Principal

Govt. Polytechnic for Women, Jammu

No: WPJ/F-23/355-57

Dated: 02-11-2020

Copy to the:-

1. Director Skill Development Department, J&K for information.
2. Joint Director Information, Jammu for publication in Daily Excelsior and other leading newspapers for wide publicity.
3. Incharge admission/ Incharge website for necessary action
4. Notice board for information



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APPLICATION FORM

Space for
Photograph

1. Name of Candidate: _____
(In Block Letters as per 10th Marks certificate)
2. Father's/ Guardian Name: _____
(In Block Letters as per 10th Marks certificate)
3. Permanent Address: _____

4. Contact Number: _____
5. Category: _____
6. Branch applying for (*mention at least two choices*):
i. _____ ii. _____ iii. _____ iv. _____
7. Basic Qualification Details:

S.No	Qualification	Year of Passing	Board	Marks Obtained	Max. Marks	Percentage
1	10 th					

I, _____ solemnly hereby declare that the statements given above are correct to the best of my belief and nothing has been concealed thereof.

Signatures of Parents/Guardian

Signature of the Candidate