

# **GOVT. POLYTECHNIC FOR WOMEN**

Lower Shiv Nagar, Near AG's office Jammu-180001 Ph. # 0191-2581189 / 2580721, Fax 0191-2585327

Er. Ritu Jamwal Principal

www.gpfwjammu.org | Email: gpfwjammu@gmail.com | Facebook: fb.com/gpfwjammu

#### **ADMISSION NOTICE**

Applications are invited from female candidates who are eligible and desirous of taking admission to Three Year Diploma Programme against leftover seats in 1st Semester and 3rd Semester (Lateral Entry) for the academic session 2020-21 in the following branches:-

S. No	Name of the branches (For 1st semester admission)					
1.	Electronics and Communication Engineering					
2.	Computer Engineering					
3.	Textile Designing					
4.	Office Management and Computer Application (OMCA)					
5.	Medical Lab Technology (MLT)					
S. No	Name of the branches (For 3 <sup>rd</sup> semester Lateral Entry)					
1.	Electronics and Communication Engineering					
2.	Computer Engineering					

The application form can be filled by any one of the following modes:-

- 1. Online through the link: https://forms.gle/GUzb7pur7kqTUTsz8

  No need to send or submit hard copy of the application form if submitted online.
- 2. Application form can also be downloaded from Institution Website **www.gpfwjammu.org** and the hard copy of the duly filled application form along with below given self-attested documents should be submitted in the office on or before 16-11-2020.
  - 1. 10th Marks certificate with minimum 35% marks.
  - 2. Domicile Certificate.
  - 3. 12<sup>th</sup> Marks certificate (Medical/Non-Medical) OR ITI certificate in relevant branch for Lateral Entry (3<sup>rd</sup> Semester only)
  - 4. Category Certificate (if any)

#### The Last date for submission of complete application forms in this office is 16.11.2020

For Merit list, Select list, Waiting list and further admission process, keep visiting our website and Facebook page after 4pm on 17-11-2020

(Website) www.gpfwjammu.org (Facebook) facebook.com/gpfwjammu

### Sd/-

Principal

Govt. Polytechnic for Women, Jammu

### No: WPJ/F-23/369-72

Copy to the:-

- 1. Director Skill Development Department, J&K for information.
- Joint Director Information, Jammu for publication in Daily Excelsior and other leading newspapers for wide publicity.

Dated: 09-11-2020

- 3. Incharge admission/Incharge website for necessary action
- 4. Notice board for information



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## **APPLICATION FORM**

Space for . Photograph

	Applying for Se	emester (	1 <sup>st</sup> / 3 <sup>rd</sup> )					
1.	Name of Candidate: (In Block Letters as per 10 <sup>th</sup> Marks certificate)							
2.	Father's/ Guardian Name:(In Block Letters as per 10 <sup>th</sup> Marks certificate)							
3.	Permanent Address:							
4.	Contact Number:							
5.	Category:							
6.	Branch applying for (mention at least two choices):							
	i ii	•	iii	iv				
7.	Qualification Details:							
S.No	Qualification	Year of Passing	Board	Marks Obtained	Max. Marks	Percentage		
I solomniy baraby do alara that the statements sixon								
I,solemnly hereby declare that the statements given								
above are correct to the best of my belief and nothing has been concealed								
thereof.								
Signatures of Parents/Guardian Signature of the Candidate								