



# GOVT. POLYTECHNIC FOR WOMEN

Lower Shiv Nagar, Near AG's office Jammu-180001

Ph. # 0191-2581189 / 2580721

Fax 0191-2585327

Er. Ritu Jamwal  
Principal

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**Sub: Engagement of Guest Faculty for the academic session 2020-21 in Government Polytechnic for women, Jammu.**

## Advertisement Notice

Applications are invited from the eligible candidates for engagement as Guest Faculty in Heritage Craft Course (Traditional Phulkari Art) at Government Polytechnic for women, Jammu for the academic session 2020-21 for the temporary post.

| Category  | Qualification   | Honorarium  |
|---|---|---|
| Theory Instructor<br>(Traditional Phulkari Art) | 10 <sup>th</sup> and above with min three years Diploma in<br>Textile Designing /Textile Technology | Rs. 250/- per lecturer with<br>maximum of Rs. 15000/- per month |

The Application Form on the prescribed format accompanied with Self-attested copies of the following documents must reach the office of the undersigned by or before 16-01-2021 and no Application Form shall be entertained after the said date in any case :-

1. Academic / Technical Qualification ( Certificate/ Mark sheets)
2. D.O.B Certificate
3. Experience certificate, if any

### Terms and conditions:-

1. 80 Points shall be kept for basic qualification and 10 points each for higher qualification and experience on pro-rata basis.
2. The engagement shall be purely on Guest Faculty basis for the session 2020-21 only and the candidates will not claim for permanent absorption.
3. The selected candidate shall follow all rules and regulations of the Institution, have to maintain proper discipline and punctuality and shall have to work to the entire satisfaction of the students as well as I/c Traditional Phulkari Arts.

No: WPJ/F-260/618-621  
Dated: 02-01-2021

Sd/-  
(Er. Ritu Jamwal)  
Principal  
Govt. Polytechnic for Women, Jammu

### Application Form for Engagement of Guest Faculty in Govt. Polytechnic for women, Jammu for the academic Session 2020-21

S. No. \_\_\_\_\_

(To be filled in by the candidates in his/her own hand writing)

1. Name of the Candidate: \_\_\_\_\_  
(in block letter)
2. Father's Name: \_\_\_\_\_
3. Permanent Address: \_\_\_\_\_
4. Date of Birth Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_  
(Enclosed copy of Matriculation/School Leaving Certificate)
5. Phone Number \_\_\_\_\_
6. Qualification Details Enclosed attested copies of certificate/Diploma/Degree/Marks Certificates.

Passport size  
Photograph

| S. No. | Qualification                           | Name of the School/College/university | Year of passing | Max. Marks | Marks obtained | %age |
|--------|---|---------------------------------------|-----------------|------------|----------------|------|
| 1.     | 10 <sup>th</sup>                        |                                       |                 |            |                |      |
| 2.     | 12 <sup>th</sup>                        |                                       |                 |            |                |      |
| 3.     | Diploma in Textile Designing/technology |                                       |                 |            |                |      |
| 4.     | Higher Qualification if any             |                                       |                 |            |                |      |

7. Experience, if any:

| S. No. | Name of the Institute/Company | From |   |   | To |   |   | Remarks |
|--------|-------------------------------|------|---|---|----|---|---|---------|
|        |                               | D    | M | Y | D  | M | Y |         |
|        |                               |      |   |   |    |   |   |         |

8. Undertaking  
I \_\_\_\_\_ S/o/D/o \_\_\_\_\_ R/o \_\_\_\_\_ certify  
that the above information furnished by me is correct and true.

Signature of Applicant

### Copy to the:-

1. Director, Skill Development Department J&K Jammu for kind information.
2. Joint Director Information for publication in Daily Excelsior and other leading news papers of J&K

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|                                |
|--------------------------------|
| Passport<br>size<br>Photograph |
|--------------------------------|

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(Enclosed copy of Matriculation/School Leaving Certificate)

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|        |                               | D    | M | Y | D  | M | Y |         |
|        |                               |      |   |   |    |   |   |         |

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